

Introduction

Prepare to be healed — because I believe that's what can happen.

I've never seen anything like this.

I've never seen specific information on curing terminal diseases.

I've heard theory. I've heard about prevention. But I've never known how to get natural cures for these conditions. But now I do, and you will too. The answers are here.

The answers in this SAVE YOUR LIFE Herbal Video Collection and User Manual come from two great healers: the late Dr. John R. Christopher and his leading student, Dr. Richard Schulze.

These two men learned what they learned in clinics. They learned it on real people. They learned it by curing the sick — not by talking about them, or by reading about them. They weren't scholars, and they weren't trying to be. They were healers. What's wrong with that?

If you are looking for medical references, you've come to the wrong building. But if you want to know how to cure what is incurable, you will find it nowhere else but here.

This User Manual supplements the videotapes. There is plenty of information on the videotapes that is <u>not</u> in the Manual, and there is plenty in the Manual that is not on the videotapes. Neither one stands alone. The two are designed to work together to give you an education that, until now, no layman has ever received.

Read the entire manual and see all the tapes. Do not focus in only on your specific condition. That's because information that applies to all illnesses is tucked away inside different chapters and in different case histories on <u>other</u> conditions. If you go into this looking for one herb or one single cure, you are still a victim of medical thinking.

This <u>SAVE YOUR LIFE Collection</u> presents programs, and they are to be used as full programs. Do not pick and choose and decide which parts will cure you. The pieces of this total incurables program were

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assembled because Dr. Christopher and Dr. Schulze found that ALL the "parts" were necessary together to cure the incurable.

Why the information in this Collection is unknown.

No one is curing the incurable patients — because they don't know how. That's why you won't find the information in the Collection elsewhere.

Everyone is afraid to get into it. They are scared of government and afraid of the medical review boards. But that's not all: today's healers are uncomfortable with terminal cases. The possibility of the death of their patients frightens them. They would rather take patients who are pretty much healthy and tune them up.

In addition, we now have a generation of natural healers who don't think you can cure the incurables.

These herbal "experts" talk big about holistic healing — but it's just <u>talk</u>. Deep inside, they themselves DON'T REALLY BELIEVE that herbalism and natural healing can cure the incurable. Even if they <u>did</u> believe it, they have no *idea* how to do it.

Today's natural healers use the phrase "complementary" medicine. They see natural healing working to supplement today's medical techniques.

Let me be as blunt as I can be: The techniques in this <u>SAVE YOUR</u> <u>LIFE Collection</u> are not a supplement to modern medicine. *They are a replacement*. In many cases, it is much harder to heal patients naturally because of the damage <u>already</u> done by medical practices.

A lot of the suffering of patients is caused <u>not</u> by their diseases, but by the stupid and barbaric treatments of the stainless-steel world of medicine. You decide which way you are going to go: medical or natural. Riding the middle ground may leave you without the dedication to pursue either approach wholeheartedly, as you need to.

This Collection is an answer to my dreams for you.

Ever since I entered natural healing over 20 years ago, I have been looking for cures for incurable and terminal conditions. Regular diseases just bore me. Others can handle them. I only want to find information to cure the people who will die, or suffer for a lifetime, without my help.

I knew a man in New Jersey who had a beautiful wife he loved dearly. But she got cancer and he didn't know what to do. By the time he learned the methods that could have cured her, she was gone.

I don't want you to *ever* have to be in this position. When someone's time is running out, I don't want you to have to waste time on natural methods that can't save you — or with natural practitioners that don't have any experience or track record in curing the incurable.

I don't want you to have to live with regrets.

For me, finding Dr. John Christopher, and his leading student Dr. Richard Schulze, was an answer to my prayers, and it will be an answer to yours, too.

You <u>can</u> cure what others believe to be hopeless and incurable diseases, but you CAN'T do it with the weak products and inadequate methods of today's natural healers. You're going to need the knowledge you will find in this Collection — and nowhere else I know of.

We taped the first five of these videos in September of 1994, outside my home on top of Afton Mountain in the Blue Ridge. The other seven tapes were filmed in February of 1995, and in October of 1995.

While the first tapes were being edited, Richard Schulze had to leave for France and England, where he was teaching. During the two months he was away, I made 31 phone calls to him, many well over an hour long each. In these calls, I asked him more and more questions on the details of curing different hopeless diseases. All the information I learned off-camera is included in this User Manual.

I have found that the right question is like a key that opens a safe. Just because a healer has learned something doesn't mean you will ever

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know it — if you don't ask the right questions. I knew that if it weren't for me, you couldn't get this information, so I asked questions until there were over 700 pages of transcripts of our phone calls.

As you'll learn, Richard Schulze is no longer in practice. This Video Collection and Manual is the <u>only</u> chance you have of learning how to produce these cures for yourself.

I knew you were depending on me, so I made sure the details you needed were not missing from this Collection.

Now, let me give you the background of your two teachers, Dr. Christopher and Dr. Richard Schulze. Let's begin with the man who started it all, Dr. John Christopher.

Dr. Christopher was a man with a mission, to cure the sick with what he believed were God's natural methods of healing.

To the medical societies, he was a charlatan, a fraud, a quack, teaching a pack of lies about weeds to stupid, uneducated, gullible people. But to those he saved from death after doctors had shrugged their shoulders and given up, he was the greatest herbalist of the twentieth century.

As a young boy, he said to his Mother, "You know, Mamma, I would like to be a doctor when I grow up". "Nonsense," she said, "Doctors have to cut people when they operate, and you can't even stand the sight of blood when we kill a chicken for dinner."

"Well, Mamma," the young boy prophetically replied, "I am going to be a doctor who doesn't cut people."

And that is what he became.

One snowy night in Utah, John Raymond Christopher was frightfully ill in bed with the croup. A knock came at the door. His father answered it to find, standing in the cold, a bearded man in shirt sleeves (no coat) who announced that a young child was ill, but was not to die, because he had an important mission here.

"Now do thus and thus to cut the phlegm," he said. They turned to do his bidding, then turned back again to thank him, but he had gone — and no footprints were found in the deep snow.

As a boy, his mother suffered from both dropsy and diabetes, and she was not responding to conventional medical treatments. As Dr. Christopher recalled, "A wandering medicine man came to our house to treat my mother. He recommended several herbs, which seemed to make my mother feel better and give her more energy. However, soon afterwards, this man was put into prison because he was not a medical doctor, and did not have a license to practice. Since we were not able to gain any further advice from him, my mother started losing ground, got worse, and eventually passed away."

His family remembers that the young boy watched his mother suffer a slow and very painful death. Her skin would stretch to bursting and gangrene would form. From that time on, John Christopher determined he would learn all he could about herbs — hoping he could eventually use them to prevent others from sickness and suffering like his mother's.

When he grew older, he enrolled in the law school at the University of Utah. But God held up His hand and said "NO" to law. John's career as an attorney came to a crashing end when he was a passenger in a horrible automobile accident, and he was pronounced dead, and taken to the morgue.

His family was called to identify him, and they saw a flicker of an eyelash. He was then rushed to the hospital. He suffered amnesia for many weeks which often recurred throughout his life. The medical doctors said he would do well to live to the age of 35, due to the concussion, amnesia, and back injury, as well as the crippling arthritis he was born with. (The doctors were wrong; he lived till the age of 73.)

He survived not only trial by illness, but, as his sister-in-law Jane Steiner said, "I do not personally know of another man of this day and age who has suffered as much persecution and slander as Ray has — probably because of his two main faults: Too generous and too trusting, to the point of gullibility.

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As she said, "It's one thing to be judged and persecuted by nonbelievers and enemies, but to have so-called 'friends' turn away and slander his name for their own gain is another story."

Many people, even the natural healers, were jealous of Dr. Christopher's miraculous cures. In Utah, the naturopathic physicians took him to court. They told him privately that he was curing people too fast and that he was costing them business. But he refused to change his ways.

Throughout his career, Dr. Christopher spent his life in and out of court and in and out of jail. He was handcuffed and taken away after one of his lectures for giving herbs to ease the suffering of a woman with terminal cancer.

Usually, the jury acquitted him against the judge's instructions. Finally in 1969, he was not so lucky and was convicted and given a suspended sentence. Because prescribing (suggesting herbs) without a license was a felony, Dr. Christopher was stripped of his citizenship and forbidden to vote. By what standard was he a criminal?

A surgeon once called up with a very sarcastic voice, saying he had heard about Dr. Christopher's "reputation". He said he had a woman patient who had a blood clot. The surgeon said he had examined it, and decided to operate. But it was discovered that the woman had gangrene in her ankles and foot. So the hospital committee decided to remove the leg itself.

The woman's daughter was furious! She told the surgeon NOT to cut her mom's legs off. She ordered the surgeon to call Dr. Christopher. The doctor finally gave in. When he called, Dr. Christopher told him what herbs to use for the blood clot. He predicted the clot would be gone in three days. It was!

He also told the doctor what special herb to soak the mother's legs in to cure the gangrene. The doctor called back one week later and was so grateful. He said that, in a matter of days, the gangrene had disappeared. It was completely gone except for a little in the toes.

Desperate people, the "orphans of medicine", beseeched him at all hours, even during his dinner. He knew how to help them.

One night, he says, he received a call in the middle of the night from his uncle: "Your favorite niece is going to die by morning. You had better come now to see her before she goes." For fourteen years, the father had ignored Dr. Christopher's methods, even though the child had been frail and sickly. But now, in his hour of crisis, he said, "By the way, Ray, can you bring some herbs?"

Dr. Christopher did, the girl was healed, and she grew up to raise two beautiful children of her own.

Dr. Christopher told about a woman who had broken her hip and both of her legs. The bones were broken so badly, they didn't think she could possibly heal. After all, the woman was past eighty. But she had heard about Dr. Christopher's recommendations for broken bones. She had no choice but to try them.

She put the herbal fomentations on six nights a week. After three months, her legs were perfect. Where the bones were shattered, they came together. Soon after that, she went out square dancing! I myself have witnessed bones regrow themselves by following his methods (You almost have to see the bones re-form for yourself to understand how great his methods truly are!)

Back then, around 1981, I was afraid Dr. Christopher's knowledge would be lost forever.

I personally believe he was one of God's great messengers of herbal healing. I know that much of his knowledge came from a higher source. He told me that often when he had an impossible case, and regular formulas were not working, he would pray to the Creator, and in a flash, he would have a new formula, often using herbs he had never used before.

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He himself was a humble man. He used to call himself "just a little guy, not the big John R." because he knew that his vast knowledge was but a scratch compared to the "heavenly" herbal wisdom that was released to him in bursts all during his lifetime.

The final curtain for the beloved Dr. Christopher began on February 25, 1982. He fell on the ice in his driveway, and the severe blow to his head caused amnesia again, and later brought on a stroke.

From then on, it was like a tug of war. His family would get him nearly well, and on his feet, then arthritis, or a fall, or another stroke or flu would knock him back down. When a newsletter from back east printed the story of his accident and resulting illness, he received hundreds and hundreds of touching letters from all over the U.S., Canada, and England, pleading, "Please Dr. Christopher, you must get well. Don't leave us, we need you."

Dr. Christopher told his family he would stay to see two of his grandchildren christened. The children were blessed on Sunday, February 6th, 1983. That afternoon, Dr. Christopher became very restless and chilled and prayed aloud constantly, "Please let me die. Let me go home." According to the family, "After a warm bath, he bid us all goodnight and said, "I love you." The family talked for awhile about the subject of God's will, and decided that they should not be selfish and hold him here.

In their own words: "We entered the room again to check his covers and found him dying. I am grateful we could all be there with him, hold him in our arms, tell him that we loved and appreciated him, and remind him that we WILL be together again."

According to Bishop Callis Harms, speaking at the funeral of Dr. John Christopher:

"Like the Savior, he was despised and rejected of men, a man of sorrows and acquainted with grief.

"Like the Savior, Dr. Christopher went about doing good and healing the sick.

"And like the Savior, his teachings were opposed by an established profession who, because of their position and status, were threatened, and used the existing legal system against him and sought to stir up popular opinion in opposition."

As one of Dr. Christopher's friends said, "Once in a great while, the Earth is blessed with an enlightened son who is able to raise the consciousness of his fellow man by his love, wisdom, and humor. It is as though a person has come from an angelic rank; someone who has a direct connection to a divine source of information."

Dr. Christopher knew that man of today is out of touch with the herbal knowledge that was meant to be our heritage and our protection. We feel more comfortable with little white pills than with the bark or root of a healing tree. As Dr. Christopher says, "No matter what disease you have, there are herbs growing somewhere which can get you well." The Collection shows you what these herbs are, and specifically how Dr. Christopher used them to cure diseases and conditions that others could not heal.

The story of Richard Schulze — Dr. Christopher's leading student, and your second teacher.

I've just discovered an herbalist who specializes in <u>curing</u> the so-called incurable cases — the cases everyone else sends home to prepare for their funerals.

This is *precisely* the kind of healer I have been searching for ever since the master herbalist Dr. John R. Christopher passed away over ten years ago. Now my search is over. I have found him.

Unknown to me, this man was Dr. Christopher's <u>leading</u> student. He actually went <u>way beyond</u> what he learned from Dr. Christopher — and created formulas and procedures no-one heard of, because he <u>had</u> to. What this healer learned didn't come from old herbal books or weekend seminars. It came from 20 years of real-life experiences in a healing clinic that saved the anguished and ill.

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While other herbalists took healthy people and helped them with their indigestion, he took the dying — and cured them.

And while other healers wrote books, gave speeches, and served on committees, he healed the medical throw-aways. *They* were his life.

The people who came to his door were <u>so</u> thin they were skin wrapped around bone, holding bandages of kotex and diapers to stop their tumors from leaking pus and blood, from their necks, their breasts, their thighs, anywhere! These people weren't just ill—they were <u>supposed</u> to have died months ago, according to their doctors.

No one wanted to help these people. No one!

Not doctors, and <u>not</u> natural healers either. These patients had made out their wills, and talked to their families. They were *ready* to depart from this world.

Often, they came to him, like the lady with pancreatic cancer — <u>not</u> for a cure, but merely for <u>relief</u> of something like incontinence, so she could die in dignity, without diapers. He cured her kidneys, and her cancer too. In this *SAVE-YOUR-LIFE Collection*, I'll tell you how.

Other healers ran away from these cases in fear — <u>but not him</u>. He prayed for them to come. He told God, "I want to make regular cancer wards look like a party. I want the dying, the hopeless, the worst cases, because I want to put natural healing to the test."

He was NOT AFRAID. Somehow, God's dying ones heard his prayer, and they came, and he SAVED them -- thousands of them. Some were rescued from breast cancer or uterine tumors, others from runaway liver cancer, or from brain tumors that filled half their skull, or from oat-cell leukemia.

Still others were cured of Lou Gehrig's disease, and 16 patients totally recovered from full-blown, last-stage AIDS.

This healer knew he had a mission to go where no natural healer had ever gone — to heal those who Mankind deems beyond help — and to break through <u>all</u> limits to discover the true, <u>unused</u> healing powers of the sick human body. And he succeeded.

But he paid a price.

He had to live as an underground man — a fugitive in his own country. He couldn't talk about what he was doing, because the authorities could take him away in handcuffs.

He knew *every* patient he talked to could be a government agent -- preparing a case to put him away. He knew every phone could be tapped, and his every move under possible surveillance. To conceal his true identity and protect his life, he lived in a "safe house"—the location unknown to his family and friends.

He blacked out the windows on his secret clinic in California so that *no one* could see inside. There was no sign on the house, to avoid suspicion by neighbors. He only took referrals, and made patients sign massive legal forms to protect himself from counter-attack by the government and the A.M.A.

But out of a generous heart, he took a careless risk. *He should have known better*: To help others, he gave a public talk on his healing methods at a convention. It was too late. <u>They</u> heard him.

Within weeks, government agents with battering rams, bulletproof vests, and machine guns broke down his doors and took him off to jail in the middle of the night. Miraculously, by the hand of God, he escaped on a technicality and didn't have to go to the penitentiary to serve time with dope dealers and child molesters.

He knew he *couldn't* count on winning on a technicality a *second* time. And he knew he couldn't heal the sick from prison, or see his new wife and their four-month-old baby boy from a concrete cell.

So instead, he quit his secret practice and decided to spend the rest of his life teaching his methods of curing incurable diseases. To protect himself and the identity of his patients, he's shredded his private files. They're gone. I was the last to see them. All that exists is now in his head — and he wants <u>you</u> to know it, in case *anything* ever happens to him.

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Thank God, for you he's blowing his cover and going public — because what this man knows can save your life, and now you're about to learn it.

What has been lost in our country and in Europe and in most areas of the world is holistic practitioners dealing with degenerative disease. — Dr. Richard Schulze

Let's listen in to one of my many conversations with Richard Schulze and see why it's so hard to learn these kind of cures.

SCHULZE: Everybody knows that meadow-sweet is good for an upset stomach, or a little pain in the stomach; everybody knows that ginger is good for motion sickness, but *nobody deals with anybody who is terminally ill. That's the bottom line. They don't even know how.* And really, what we're talking about is that it's a lost art.

If it wasn't for doctors like John Christopher and a handful of great natural healers in our country during the 30's, 40', 50's and 60's, this would be dead in our country.

What I found interesting is when I first started working over in Europe, I thought, "Oh my God, traditional European medicine, that's where Jensen, Christopher, Airola and Stone got their information, that's where it came from. I thought when I would come over to Europe, I would find that this kind of healing was gigantic.

But you know, it was dead, if not deader than the United States. And certainly, there are a lot more herbalists over here and they're allowed to practice, and they can take insurance. But what's happened is that herbalism has degenerated to savory teas for minor complaints.

The methods that were used to keep people alive a hundred years ago; I mean, when I talk about some of these methods like hydrotherapy to "wash the blood", people have never heard it before. You can find it in the antique stores in the old books, but it's not being taught anywhere. I don't know anybody else getting down and dirty with this the way I do. God, if I did, I'd go listen to him.

Why this information is banned at many herbal colleges.

BISER: You said you were banned from teaching at lots of herbal colleges here and abroad?

SCHULZE: You know there had been a lot of flack about various things. One of them is being involved with Dr. Christopher, certainly.

BISER: That causes flack?

SCHULZE: Oh, certainly. His system is looked at by a lot of the herbalists as being kind of folksy and unbelievable, and that type of thing. They think it's a lot of fish stories, and although they've never attempted to work with anybody using that holistic or intense type of a program, they still deny it and don't believe it.

BISER: They haven't seen it, but they deny it?

SCHULZE: Oh, absolutely. You know, they're non-believers and they haven't made any attempt to learn or use what he did. So it's considered just more of the "unsophisticated" form of herbology by many in herbalism today.

I was speaking with one of the students at a top herbal college in England recently, and he told me, "Dr. Christopher was a folk hero, but those stories of miracle cures weren't true. They were just for inspiration — that's all, because herbs don't really do that.

Unfortunately, I get the same treatment as Dr. Christopher when I discuss my case histories. That's why they <u>never</u> mention my name to the public. They're embarrassed at what I do.

They don't even want to look me in the *face* when I tell them these stories. But I don't see THEM treating and curing terminal cancer and the other cases I've mentioned to you.

The public has no idea how the "professional" herbalists actually mock and laugh at the methods your readers are going to learn in this Collection. They have almost a contempt for the serious use of herbs for critical diseases.

If you look at one of the top naturopathic colleges, the Director of Botany at that college designs formulas for many companies and he doesn't put any herbs in them, they are all glandular extracts. It's horrifying.

BISER: So, if a person goes to the top herbal schools today, they are not going to hear about anything you do.

SCHULZE: Oh, no. There is no doubt about it, a lot of the herbal schools have gone the scientific route, because again they are trying to get recognized...

BISER: So you don't get recognized by talking about Dr. Christopher?

SCHULZE: Absolutely. Not at all. Or by talking about things beyond herbology, talking about food programs, talking about changing their attitude. Most of your strict herbalists say that has nothing to do with herbology. They are using herbology the same way a doctor would use a drug; they are not even using it in a natural way.

BISER: In other words, herbalism for them is just a matter of different "drugs", not a different philosophy of healing?

SCHULZE: Absolutely. At many of these schools, there's ash trays on every desk. Not a lot of dedication to natural living!

BISER: Has anyone ever said, "Richard, we don't want you teaching"?

SCHULZE: Oh, yes. I taught at one school where the first day during the break, I thought the building was on fire. And it was all of the students smoking in the hallway, so I gave them a strong lecture about that and they didn't want me back.

BISER: What did they tell you, don't come back?

SCHULZE: Yes, they were saying that this was a school of herbology, and what did that have to do with whether a student smokes cigarettes or drinks beer or whatever?

There have been other situations at places I have spoken. I spoke at a herbalist college in Canada and they invited me to teach most of a

semester, but after one week of my lectures, they told me to go home. I make people uncomfortable.

BISER: What was the problem?

SCHULZE: Again, they think I'm too radical. They think what I talk about is <u>beyond</u> herbology.

To many people who are involved in herbs, herbology is just kind of a quaint thing you do to feel a little bit better.

They hear the stories of the miracle cures, but they don't understand what is necessary to get them. You and I talked about an author who just wrote a big book. He is a very good herbal author, but he is also 150 pounds overweight, drinks a quart of wine a day and smokes five packs of cigarettes. There is a big difference between that and natural healing. You don't hear stories from authors like that about people with cancer or AIDS or neuromuscular diseases, etc. getting better.

When these authors and herbalists hear me, they want to bury their heads in the sand. It makes them uncomfortable, because it makes them reflect on what they are doing. The bottom line is, I had to develop programs and use programs for patients who came to me with very serious disorders. These people won't work with anyone like that.

I don't know anybody else who worked with someone with malignant cancer or AIDS. I can't think of anybody but me.

BISER: Have they ever said that you really have no business treating things like that?

SCHULZE: Absolutely. I've had them tell me that I am going to hurt the profession.

BISER: How are you going to hurt the profession, by curing people?

SCHULZE: I've had them say, "Well, if you do so many things, how do you know what herb it was that cured the person?" I don't care. My focus from the beginning, and until this day, has always been, "Get the patient well. I'm not doing double-blind studies on rats here."

BISER: They are concerned with getting accepted, not cures.

SCHULZE: I'm not afraid to say that herbs are only tools of natural healing. They like to see herbs stand alone.

In other words, echinacea boosts your immunity. But I'm sorry, if you are smoking cigarettes, popping down a six-pack of Bud with a pepperoni pizza, echinacea doesn't stand a chance. Let's get real. They don't like to hear that. They think these herbs will stand alone.

Red clover thins your blood, but forgive me, it doesn't stand a chance at thinning your blood if you are powering down a Big Mac cheeseburger every day for lunch. These herbs were designed to be part, like Dr. Christopher said, part of the whole program.

One of the things people have always said to me was, "How could you have worked with so many people who were dying? Weren't you scared?" It's not so scary, because you have nothing to lose.

BISER: When patients walk in, they are just about dead, so you can't mess them up!

SCHULZE: They have already been given the death sentence. The only place they can go is up.

You know what we have lost in the last hundred years?

We have lost natural healers with ba---. I think that's the best way to describe it. These natural healers of 50, 60, 70 years ago, they knew what they were up against. The natural healers and herbalists today are using herbs that are impotent, they are making products that are weak, and they are using singular programs that are mild and can't cure.

I was talking to an herbalist over in England, and he was telling me about an herb that he has research on, that is good for killing cancer. I asked him about dosages, and he goes, "Well, I assume". You know, we started getting into the 'assumes'.

He goes, "So I assume you would take it internally."

And I said "Oh, OK, how much?" And he goes, "Well, I'm guessing the average tincture dose." And I say, "What kind of cancer?" and the

more questions I ask, the more he's fumbling, and of course, the reason is, because he's never, ever, used it. And this is what we've got out there. The herb books that are written are not worth the paper they're written on. They're not much better than blotting paper.

BISER: What it comes down to is this: the professional herbalists are afraid of stepping on toes. We're afraid of stepping on dead bodies — of the people who <u>could</u> have been cured if only someone had told them what to do.

Final words before you begin...

In most cases, the cause of your disease is not coming from where you think it is. In other words, you may have a head pain, but the problem may be a clogged bowel. You may have a kidney disease, but the real problem may be in your liver.

Therefore, if you go right to the section discussing your problem — and skip learning and doing the rest of the programs, you may likely stay sick. If you just take herbs for your diseased organ, and don't cleanse your body, and don't do the hydrotherapy etc., you may never get the full benefit that Richard Schulze or I intended for you to get. *Beware of thinking medically while using natural healing*.